



A G E N D A

Work Session 8:00 a.m.
Board Meeting, 9:00 a.m.
MARCH 10, 2026

CONSERVANCY DISTRICT OFFICE
615 South 10th Avenue
Sterling, CO 80751

1. **CALL TO ORDER**
2. **INTRODUCTION OF GUESTS AND VISITORS**
3. **MINUTES**
 - Approval of the February 10, 2026 Board Minutes
4. **FINANCE REPORT**
 - Approval of the February, 2026 bills
5. **PUBLIC COMMENT**
6. **WATER RIGHTS MONITORING Division I, Water Court Resume'**
7. **WATER ACTIVITIES ENTERPRISE REPORT**
 - Julesburg Recharge Project
 - Heyborne Recharge Project
8. **LEGAL REPORT**
9. **PRESIDENT'S REPORT**
10. **MANAGER'S REPORT (Frank)**
11. **EXECUTIVE SESSION** – Included in the Executive Session are the Following
 - For a conference with the District's attorney for the purpose of receiving legal advice on specific legal questions under C.R.S. Section 24-6-402(4)(b),
 - For the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators, under C.R.S. Section 24-6-402(4)(e),
12. **OLD BUSINESS**
13. **NEW BUSINESS**
14. **ADJOURNMENT**

*NOTE ~ The Executive Sessions listed above may be canceled at the discretion of the Board of Directors at the commencement of, or during this meeting